

NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Director of the U.S. Patent and Trademark Office

Attorney Docket No.: _111602

Date: December 28, 2001

BOX PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL

RULE §1.53(b)

Washington, D.C. 20231

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

IMAGE READING DEVICE AND PROGRAM, AND COMPUTER READABLE

RECORDING MEDIUM

By (Inventors):

Hisashi SANO

\boxtimes	Formal drawings (Figs. <u>1-4</u> ; <u>4</u> sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
X	This patent application is assigned to NIKON CORPORATION.
	The averaged Assignment is filed herewith

An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence -- This nonprovisional application claims , filed

the benefit of U.S. Provisional Application No. Priority of foreign application No. 2001-168238 filed June 4, 2001 in Japan is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application(s) is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after

The filing fee is calculated below: \boxtimes

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	16 - 20	= 0
INDEP CLAIMS	1 - 3	= 0
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED		

If the difference is less than zero, enter "0".

SMALL ENTITY

DIVIALLE DIVILLE				
RATE	FEE	<u>or</u>		
	\$ 370	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 42 =	\$	<u>OR</u>		
+ 140 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		
c	1 D	4		

OTHER THAN A SMALL ENTITY

RATE	FEE	
	\$ 740	
x 18	\$	
x 84	\$	
+ 280	\$	
TOTAL	\$ 740	

Check No. 126422 in the amount of \$740.00 to cover the filing fee is attached. Except as otherwise noted \bowtie herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

fully submitted

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